AGENDA

CITY OF CAMBRIDGE

REGULAR MEETING

Monday, October 2, 2023

6:30 P.M.

Notice of meeting published: Thursday September 28, 2023

1. Call Meeting to Order

- A. Roll Call
- B. Pledge of Allegiance
- C. Announcement open meeting law posted

2. Consent Agenda

- A. Approval of minutes of previous City Council Meetings (provided prior to meeting)
 - September 18, 2023
- B. Approval of Claims Report
 - Claims #
- C. Museum Board Minutes September 20,2023
- D. Resolution 2023-10-01 Rescinding Prior Resolution No. 2023-06-13-Declaration of Nuisance Property 2023 CAM 047
- E. Resolution 2023-10-02 Resolution to set Property Tax Levy
- F. Resolution 2023-10-03 Resolution to enter into the League Insurance Government Health Team Interlocal Agreement
- G. League Insurance Government Health Team Membership Agreement
- H. League Insurance Government Health Team Interlocal Agreement
- F. Jodi tenBensel Vice President Library Board 3 Year Term

4. Reports of Officers, Boards and Committees

- **A.** Miller and Associates
- B. Economic Development Director Report
- C. Ambulance/Fire Reports
- D. Planning Commission Reports
- E. Cemetery Report
- F. Library Report
- **G.** Museum Report
- H. Park Board Reports
- I. Utility Supervisor Reports
- J. City Clerk/Treasurer Reports

5. Unfinished Business

A. Wage Schedule

6. New Business

- A. Motion to Approve Base Limitation Percent Increase 2.50% for the fiscal year 2023-2024 budget.
- A. Motion to Approve Allowable Increase Additional One Percent Council/Board Approved Increase 1.00%.
- B. Mayor and City Council Comments
- C. Executive session the City Council reserves the right to go into executive session.
- D. Calendar & Adjournment
 - City Council Meeting Set date for October 16, 2023 at 6:30 P.M.
 - BIC Meeting Monday November 13, 2023 in Bartley 6:30 P.M.
 - Planning Commission Regular Meeting Wednesday October 11, 2023 5:00 P.M.

Notice: except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled commencement of the meeting. The public body shall have the right to modify the agenda to include items of an emergency nature only at such public meeting: 81-1411

Mayor: David Gunderson 2026

City Council Members Ward I:	Vernita Saylor	2024
	Jeff Ommert	2026
City Council Members Ward II:	John Kutnink	2026
	Kevin Banzhaf	2024
City Council Members Ward III:	Nora McGowen	2026
	Mike Harris	2024